

## CHEF'S TRAINING PROGRAM APPLICATION

(PLEASE PRINT)

| DATE   | CLASS START DATE |              |           |            |        |    |
|--|------------------|--------------|-----------|------------|--------|----|
| NAME   |                  |              | M         | ALE        | FEMA   | LE |
| STREET ADDRESS                                       |                  | APT. NO      |           |            |        |    |
| CITY   | STATE            | ZIP C        | ODE       |            | COUNTE | RY |
| HOME TELEPHONE ()                                    |                  | CELL PH      | HONE (_   | )          |        |    |
| FAX ()   | E                | MAIL         |           |            |        |    |
| PERSON TO CONTACT IN CASE OF EMER                    | RGENCY_          |              |           |            |        |    |
| HOME TELEPHONE ()                                    |                  | _ CELL PHO   | ONE (     | )          |        |    |
| PERSONAL EXPERIENCE WHAT RAW FOOD CLASSES HAVE YOU T | ΓAKEN? (Ί        | What kind, V | Vhere and | d with who | om)    |    |
|  |                  |              |           |            |        |    |
|  |                  |              |           |            |        |    |
| DO YOU PREPARE RAW OR COOKED FO                      | OD AT HC         | DME?Y        | ES, PLE   | ASE DES    | SCRIBE | NO |
|  |                  |              |           |            |        |    |
|  |                  |              |           |            |        |    |

| WHY DO YOU WISH TO TAKE   | HIS PROGRAM?  |   |  |  |  |
|---|---|---|--|--|--|
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
| WHAT ARE YOUR GOALS?  |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
| WORK EXPERIENCE—IF Y  | YOU HAVE WORKED IN THE FOO  | DD SERVICE INDUSTRY   |  |  |  |
| COMPANY   | DATES OF EMPLOYMENT   | POSITION HELD   |  |  |  |
|   |   |   |  |  |  |
| CONSENT AND RELEASE   |   |   |  |  |  |
| for advertising or trade purpos recorded of me, either alone or | a Yoga Camp and its agents, employees, ses, use any photograph, film, videotape in conjunction with photographs, films, videoials. This consent includes the right to mags. | or audio recording taken o<br>eotapes or audio recordings o |  |  |  |
| STUDENT SIGNATURE   | INTERVIEWER   | INTERVIEWER SIGNATURE                                       |  |  |  |
| STUDENT PRINT NAME  | INTERVIEWER   | INTERVIEWER PRINT NAME                                      |  |  |  |